



2018~ Leadership Hardin County

Leadership Hardin County (LHC) is a twelve session, eleven month long program scheduled annually, which provides a unique opportunity for interested citizens to learn about the needs and resources of their community.

The program is sharply focused on concerns and capabilities of our ever changing and growing communities. Through lecture, presentations, practical exercises, visitations, independent study and meetings with key community leaders, class members will examine the community's organizational structure and associated City, County, State and National resources available to assist the community in meeting the needs of the residents. Students will have one overnight trip during the program.

LHC class members are a diverse group of dedicated individuals who are interested in examining and experiencing ways to help the communities in which they live. The program is essentially self funded through tuition fees paid by the class members or their employers.

*LHC class members are expected to make a commitment to attend 100% of the sessions and to accomplish any class-related assignments. **The *retreat is mandatory (no exceptions will be made).** Most of the remaining sessions will be day-long sessions (8AM— 5PM) scheduled on the Second Thursday of each month. It is imperative to participants and the program as a whole to have the assurance and commitment of each class member, their family and employer in order to ensure attendance at all sessions.*

The class will be challenged to develop and implement a community project which solidifies the bond that develops between classmates while making Hardin County a better place to live, work, and play.

"LHC class members are a diverse group of dedicated individuals who are interested in examining and experiencing ways to help the communities in which they live"

Tuition:

**Cost Is \$895.00/Chamber Member
\$1000/NonChamber Member**

Includes all fees, materials, and meals for the reception and graduation and accommodations for the LHC Retreat.

(Accommodations are based on a shared nonsmoking room. Please contact the Chamber of Commerce if other arrangements are desired.)

For more information about the Hardin County Community Leadership Program please contact:

*Hardin County Chamber of Commerce
Attention: Helen Miles
Elizabethtown Branch Office
helen@hardinchamber.com
111 West Dbde
Elizabethtown, Kentucky 42701
Telephone: 270-765-4334
Fax: 270-737-0690*

Leadership Hardin County is an affiliate program of the Hardin County Chamber of Commerce.

www.hardinchamber.com

HCCC Hardin
County
Chamber of
Commerce

What You Will Learn...

The following is a short description of the LHC program sessions as currently structured. (Please note that the schedule and syllabus are flexible and subject to change. Also, day sessions are ALL-day (classes. Block your schedule from 8AM to 5 PM.)

Session I: The Reception

July 27, 2017

You will be introduced to your fellow Leadership Hardin County Classmates. Hardin County Chamber will sponsor and host the reception.

Session II: Chamber Luncheon

August 9, 2017

You will be introduced to the business community during a regular Chamber Luncheon.

Session III: Team Building

Aug 17-Aug 18, 2017

(Mandatory Session)

The LHC Orientation is a team building exercise where class members will learn about increasing human performance; about styles of leadership, and which are most effective; become acquainted with presentation techniques; participate in discussions on leadership and ethics.

Session IV: History of Hardin County

Sept 14, 2017

This session will focus on the History of our entire Hardin County. Teams will be broken into groups to research and do a presentation on what they learned about their time period.

Session V: Economic Development

Oct 12, 2017

This session acquaints the class with the fundamentals of economic development. Through discussions and exercises, the class will examine the needs and capabilities of our community.

Session VI: Health & Social Services

Nov 9, 2017

This session focuses on the services available in our community to help people. Presentations by State, County and community personnel who deliver these services will be augmented by visits to various community sites.

Session VII: Education

Dec 7, 2017

This class will examine the local educational system. It will include tours to some of the local educational facilities and evaluate the regional educational environment, how Hardin County ranks and ways in which we might improve.

Session VIII: Leadership In Hardin County

Jan 11, 2018 (Make up date Jan 18)

This session reviews leadership principles and the top 3 issues facing Hardin County. Learn about local non-profits and visit local non-profit organization-with hands on experience. The class will learn about the Chamber of Commerce of our community and different ways to get involved. Day concludes with Class Project Discussion.

Session IX: Local and State Government

Feb 8, 2018 (Make up date Feb 15)

This session will include the education components of how Local and State Government are structured. The day will include a trip to Frankfort. The class will be addressed by elected Local & State official (s) and will include a tour of the State Capital.

Session X: Media

March 8, 2018 (Make up date March 15)

This session will address companies that provide news coverage. How stories are selected and the process of how and what is shared with the public. Site visits to media facilities will be included.

Session XI: Law and Justice

April 12, 2018

The class will travel to the Hardin County Hall of Justice and meet with the circuit, district and supreme court justices, as well as the government attorneys who practice in those courts. A trip to the county jail completes the session.

Session XII: Fort Knox Day

May 10, 2018

This session consists of a behind-the-scenes tour of our neighbor to the north-Fort Knox. How did the BRAC decision reshape their mission. Tours of some of the latest developments are being planned.

Session XIII: Graduation

May 15, 2018

Graduation marks the conclusion of Leadership Hardin County for the year. Students will be recognized for fulfilling their commitment to the program. Program will be open to Alumni, community leaders and family and friends of the graduate. Special Awards will also be presented.

**Class dates are subject to change.
Advance notice will be provided**



Leadership Hardin County

Class of 2018

~ Confidential Application ~

HCCC Hardin
County
Chamber of
Commerce

Personal Information:

(Please Type or Print:)

Name: _____
Address: _____
Home Phone : _____
Cell Phone: _____
Home e-mail: _____
City/State/Zip: _____

Employment:

Current Employer: _____
Address _____
City/State/Zip: _____
Business Phone & Ext: _____
Business e-mail: _____
Years Employed: _____
Current Responsibilities: _____

Title: _____

Supervisor Name: _____

Supervisor Email: _____

Previous Employment (If less than 1 year at current):

Employer	Position Held	Years Employed

References:

Please provide three (3) professional references:
Include a **separate letter** from each reference.

Name	Address	Phone

Education:

	School Name	Graduate (Y or N)	Degree
High School			
Technical School			
College			
Graduate School			

General:

How did you learn about this program?

Please list all community organizations you are involved with (Civic, Professional, Church, Business, etc.)

What ties or commitments do you have to the Hardin County Communities?

Please explain why you are interested in this program and, if selected to participate, how would this program help you to improve your community?

In your opinion, what are the top 3 issues facing our communities?

Payment Method: How do you plan to pay for the tuition of:

_____ **\$895-Chamber Member/\$1000-Non Chamber Member?**

- Paid by myself
- Employer Paid
- Would need assistance or scholarship (submit one page letter with this application to explain your request for assistance)
- Employer is a President Circle member. (tuition waived for 1 student)

(A Financial Disclosure Statement is required before financial assistance may be considered and assistance may not be available in each program year. Contact the Chamber of Commerce for more information.)

You will be contacted by July 3, 2017 to schedule your interview on July 14 or 21, 2017 with the Selection Committee. If accepted to the program you will be contacted by July 17, 2017. Payment will be due in full by Aug 1, 2017. Openings in each class are limited to 25 students. Tuition is based on shared rooms during the overnight session. The LHC Board of Trustees reserves the right to limit enrollment, defer applicants to a future program or deny enrollment into the program.

Needed Information:

◇ Name on LHC Name tag: _____

◇ Name on Diploma: _____

◇ Company Logo: Please email your company logo to helen@hardinchamber.com for use on Chamber website and other marketing materials.

◇ Will you require a *Private room for the retreat? Y or N

*You will be responsible for the costs of the private room. For the retreat the cost is \$80.

◇ Do you have any special dietary or other needs? _____

◇ Do you want to be added to the Leadership Hardin County Facebook page? Y or N

◇ The transportation to Frankfort will be provided. Do you have any medical reasons why you cannot ride a bus? Y or N

◇ I agree that Hardin County Chamber of Commerce may use such photographs of me with or without my name and for any lawful purpose, including such purposes as publicity, marketing, illustrations, advertising, and Web content. Y or N

◇ Please invoice me for the tuition at the following address:

Attn: _____

Attendance and Waiver Policy

Leadership Hardin County (LHC) expects all students to commit to attending all sessions. Students are required to attend classes regularly. Unless otherwise stated at the beginning of the course, a student missing more than TWO (2) of the class sessions for any reason will be withdrawn from the program without a refund on the tuition.

If your employer will be paying for the tuition, or you will be absent from work while attending the sessions, your employer or authorized representative needs to acknowledge his/her commitment to the LHC Program by signing below.

Commitment: I understand the purpose of the Leadership Hardin County Program and, if selected, I will devote the time and resources necessary to complete the program. The Retreat Weekend (all day and evening on Thursday and all day on Friday) is mandatory — NO exceptions will be made.

I understand that by missing two of the sessions, I WILL be asked to withdraw from the program and no portion of the tuition shall be refunded. I understand the above commitments and agree to be bound by them in signing this application.

Applicant's Signature _____ Date _____

Employer's Signature _____ Date _____

As consideration for being permitted by the Hardin County Chamber of Commerce Leadership Hardin County Program (LHC) to participate in the Leadership Program, I forever release the LHC, the Hardin County Chamber of Commerce, any LHC affiliated organization, and their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively "Releasees") from any and all actions, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to my participation in these activities, the negligence or other acts, whether directly connected to these activities or not, and however caused, by any Releasee, or the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

Applicant's Signature _____ Date _____

APPLICATION DEADLINE DATE: June 23, 2017

TUITION DEADLINE: August 1, 2017

Please mail or hand carry, with payment, to the

**Hardin County Chamber of Commerce
Attention: Helen Miles
111 West Dixie
Elizabethtown, KY 42701
Telephone: 270-765-4334
Fax: 270-737-0690
Email: helen@hardinchamber.com**

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