



2020~ Leadership Hardin County

Leadership Hardin County (LHC) is a ten session, eleven month long program scheduled annually, which provides a unique opportunity for interested citizens to learn about the needs and resources of their community.

The program is sharply focused on concerns and capabilities of our ever changing and growing communities. Through lecture, presentations, practical exercises, visits, independent study and meetings with key community leaders. Class members will examine the community's organizational structure and associated City, County, State and National resources available to assist the community in meeting the needs of the residents. Students will have one overnight trip during the program.

LHC class members are a diverse group of dedicated individuals who are interested in examining and experiencing ways to help the communities in which they live. The program is essentially self funded through tuition fees paid by the class members or their employers.

*LHC class members are expected to make a commitment to attend 100% of the sessions and to accomplish any class-related assignments. **The *retreat is mandatory (no exceptions will be made).** Most of the remaining sessions will be day-long sessions (8AM— 5PM) normally on the first Thursday of each month. It is imperative to participants and the program as a whole to have the assurance and commitment of each class member, their family and employer in order to ensure attendance at all sessions.*

The class will be challenged to develop and implement a community project which solidifies the bond that develops between classmates while making Hardin County a better place to live, work, and play.

"Leaders are made, they are not born. They are made by hard effort, which is the price which all of us must pay to achieve any goal that is worthwhile"

Vince Lombardi

Tuition:

Cost is **\$895.00/Chamber Member**
\$1000/NonChamber Member

Includes all fees, materials, and meals for the reception and graduation and accommodations for the LHC Retreat.

(Accommodations are based on a shared nonsmoking room. Please contact the Chamber of Commerce if other arrangements are desired.)

For more information about the Hardin County Community Leadership Program please contact:

*Hardin County Chamber of Commerce
Elizabethtown Branch Office
secretary@hardinchamber.com
111 West Dixie
Elizabethtown, Kentucky 42701
Telephone: 270-765-4334
Fax: 270-737-0690*

Leadership Hardin County is an affiliate program of the Hardin County Chamber of Commerce.

www.hardinchamber.com

HCCC Hardin
County
Chamber of
Commerce

What You Will Learn...

The following is a short description of the LHC program sessions as currently structured. Please note that the schedule and syllabus are flexible and subject to change. Also, day sessions are **All-day** classes. **8AM to 5PM**

Session I: Chamber Luncheon

August 14, 2019

You will be seated together and introduced to the business community during a regular Chamber Luncheon. Class members are asked to RSVP to the chamber office.

Session II : Team Building Retreat

Aug 15-Aug 16, 2019

(Mandatory Session)

The Retreat is held at Barren River State Resort Lodge and is a team building exercise where class members will learn more about their fellow class mates. You will also hear from engaging speakers who will discuss increasing human performance and different leadership style. Through class team building exercises you will also become acquainted with presentation techniques as you each participate in discussions on leadership and some top issues facing Hardin County in the upcoming years.

Session III: History of Hardin County

Sept 5, 2019

This session will focus on the History of our entire Hardin County. Teams will be broken into groups to research and do a presentation on what they learned about their time period. Entertaining presenters will also join us to share some humorous stories about our local community.

Session IV: Economic Development

Oct 3, 2019

This session acquaints the class with the fundamentals of economic development. Through discussions, exercises and site visits the class will examine the needs and capabilities of our community.

Session V: Health & Social Services

Nov 7, 2019

This session focuses on the services available in our community to help people. Presentations by State, County and community personnel, who deliver these services, will be augmented by visits to various community sites.

Session VI: Education

Dec 5, 2019

This class will examine the local educational system. It will include tours to some of the local educational facilities and evaluate the regional educational environment, how Hardin County ranks and ways in which we might improve.

Session VII: Leadership in Hardin County

Jan 9, 2020 (Make up date Jan 16)

This session reviews the top 3 issues facing Hardin County. Class will be broken into groups and will present different leadership projects. We will also hear from our Local Government Officials about what leadership traits they use as they govern our communities.

Session VIII: State Government

Feb 6, 2020 (Make up date Feb 20)

The class will spend the day in Frankfort, touring our State Capitol, interacting with State officials and Kentucky Chamber staff as they learn more about how our state functions.

Session IX: Media

March 5, 2020 (Make up date March 19)

This session will address companies that provide news coverage, how stories are selected and the process of how and what is shared with the public. Site visits to media facilities will be included, both local and in Louisville.

Session X: Law and Justice

April 9, 2020

The class will travel to the Hardin County Justice Center and meet with the Circuit and District Court Justices, as well as the government attorneys who practice in those courts. A trip to the county jail completes the session.

Session XI: Fort Knox Day

April 30, 2020

This session consists of a behind-the-scenes tour of our neighbor Fort Knox. How did the BRAC decision reshape their mission. Tours of some of the latest developments are being planned.

Session XII: Graduation

May 12, 2020

Graduation marks the conclusion of Leadership Hardin County for the year. Students will be recognized for fulfilling their commitment to the program and students will have the opportunity to say what they enjoyed most from the program.

Graduation will be open to Alumni, community leaders and family and friends of the graduate. Special Awards will also be presented.

**Class dates are subject to change.
Advance notice will be provided**



Leadership Hardin County

Class of 2020

~ Confidential Application ~

HCCC Hardin
County
Chamber of
Commerce

Personal Information:

(Please Type or Print:)

Name: _____

Address: _____

Home Phone : _____

Cell Phone: _____

Home e-mail: _____

City/State/Zip: _____

Employment:

Current Employer: _____

Address _____

City/State/Zip: _____

Business Phone & Ext: _____

Business e-mail: _____

Years Employed: _____

Current Responsibilities: _____

Title: _____

Supervisor Name: _____

Supervisor Email: _____

References:

Please provide three letter (3) references. Either attach to this application or send them individually.

General:

How did you learn about this program?

Please list all community organizations you are involved with (Civic, Professional, Church, Business, etc.) _____

What ties or commitments do you have to the Hardin County Communities?

Please explain why you are interested in this program and, if selected to participate, how would this program help you to improve your community?

In your opinion, what are the top 3 issues facing our communities?

Payment Method: How do you plan to pay for the tuition of:

_____ **\$895-Chamber Member/\$1000-Non Chamber Member?**

- Paid by myself
- Employer Paid
- Would need assistance or scholarship (submit one page letter with this application to explain your request for assistance)
- Employer is a President Circle member. (tuition waived for 1 student)

(A letter requesting financial assistance is required before it can be considered and assistance may not be available in each program year. Contact the Chamber of Commerce for more information.)

You will be contacted by July 9, 2019 to schedule your interview on July 16th or 23th, 2019 with the Selection Committee. If accepted to the program you will be contacted by July 26, 2019. Payment will be due in full by Aug 14, 2019. Openings in each class are limited to 25 students. Tuition is based on shared rooms during the overnight session. The LHC Board of Trustees reserves the right to limit enrollment, defer applicants to a future program or deny enrollment into the program.

Needed Information:

◇ Name on LHC Name tag: _____

◇ Name on Diploma: _____

◇ Will you require a *Private room for the retreat? Y or N

*You will be responsible for the costs of the private room. For the retreat the cost is \$90.

◇ Do you have any special dietary or other needs? _____

◇ When transportation is not provided, several sessions do require traveling to various locations around Hardin County. We strongly suggest that you and your fellow class members carpool when possible. The chamber does not reimburse travel expenses associated with this program.

◇ For those sessions when transportation is provided, do you have any medical reasons why you can not ride a bus or van? Y or N

◇ I agree that Hardin County Chamber of Commerce may use such photographs of me with or without my name and for any lawful purpose, including such purposes as publicity, marketing, illustrations, advertising, and Web content. Y or N

Please invoice me for the tuition at the following address:

Attn: _____

◇ Please email your company logo to secretary@hardinchamber.com for use on Chamber website and other marketing materials.

Attendance and Waiver Policy

Leadership Hardin County (LHC) expects all students to commit to attending all sessions. Students are required to attend classes regularly. Unless otherwise stated at the beginning of the course, a student missing more than TWO (2) of the class sessions for any reason will be withdrawn from the program without a refund on the tuition.

If your employer will be paying for the tuition, or you will be absent from work while attending the sessions, your employer or authorized representative needs to acknowledge his/her commitment to the LHC Program by signing below.

Commitment: I understand the purpose of the Leadership Hardin County Program and, if selected, I will devote the time and resources necessary to complete the program. **The Retreat Weekend (all day and evening on Thursday and all day on Friday) is mandatory — NO exceptions will be made.**

I understand that by missing two of the sessions, I **WILL** be asked to withdraw from the program and no portion of the tuition shall be refunded. I understand the above commitments and agree to be bound by them in signing this application.

Applicant's Signature _____ Date _____

Employer's Signature _____ Date _____

As consideration for being permitted by the Hardin County Chamber of Commerce Leadership Hardin County Program (LHC) to participate in the Leadership Program, I forever release the LHC, the Hardin County Chamber of Commerce, any LHC affiliated organization, and their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively "Releases") from any and all actions, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to my participation in these activities, the negligence or other acts, whether directly connected to these activities or not, and however caused, by any Release, or the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Release in connection with any of the matters covered by the foregoing release.

Applicant's Signature _____ Date _____

APPLICATION DEADLINE DATE: July 2, 2019

TUITION DEADLINE: August 14, 2019

Please mail or hand carry, with payment, to the

Hardin County Chamber of Commerce
Elizabethtown Branch Office
secretary@hardinchamber.com
111 West Dixie
Elizabethtown, Kentucky 42701
Telephone: 270-765-4334
Fax: 270-737-0690

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